

Application No. 89093

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| TH Date of filing in State Engineer's Office | HIS SPACE FOR OFFICE USE ONLY AUG 2 2 2019 | | | | | |
|--|--|-------------------------|--|--|--|--|
| Returned to applicant for correction | AUG 2 9 2019 | | | | | |
| Corrected application filed | Map filed | | | | | |
| The applicant USDA FOREST SERV | ICE, L.T.B.M.U. | , | | | | |
| 35 COLLEGE DRIVE | of SOUTH LAKE TAHOE | | | | | |
| Street Address or PO Box | | | | | | |
| CALIFORNIA, 96150 | SM.FS.ltbmu_wr@usda.gov | SM.FS.ltbmu_wr@usda.gov | | | | |
| State and ZIP Code | E-mail Address | E-mail Address | | | | |
| hereby make(s) application for permission t | to change the | | | | | |
| | Place of use Manner of use of a poi | rtion | | | | |
| | | | | | | |
| of water heretofore appropriated under (Identi- identify right in Decree.) | tify existing rights by Permit, Certificate, Proof or Claim Nos If Decreed, give title o | of Decree and | | | | |
| PERMIT # 6830 CERTIFICATE # 1547 | | | | | | |
| TERMIT# 0030 CERTIFICATE# 1347 | mi Ca | enging H mg T | | | | |
| | | [7, | | | | |
| | | pr | | | | |
| | | \$ 1 ; | | | | |
| 1. The source of water is | Skunk Harbor Creek | Marin Marin | | | | |
| | Name of stream, lake, underground, spring or other sources | [7] | | | | |
| • | | Section 1 | | | | |
| 2. The amount of water to be changed | 32.0 AFS (0.105 C.F.S.) | | | | | |
| | Give diversion rate in cubic feet per second (CFS) AND duty in acre-feet annually (AFA) | | | | | |
| 3. The water to be used for | FISH AND WILDLIFE ENHANCEMENT | | | | | |
| | mining, commercial, etc. If for stock, state number and kind of animals. Must limit to o | ne major use | | | | |
| | | | | | | |
| 4. The water heretofore used for | DOMESTIC | | | | | |
| | If for stock, state number and kind of animals. | | | | | |
| 5. The water is to be diverted at the following distance to a found section corner. If on unsurveyed | ng point (Describe as being within a 40-acre subdivision of public survey and by cours d land, it should be stated.) | e and | | | | |
| | D.B&M., OR AT A POINT N. 59 DEGREES 45' E., 700 FEET FRO | M THE | | | | |
| S1/4 CORNER SECTION 27, T. 15 N. R. 18 | | | | | | |
| | | | | | | |
| 6. The existing point of dispusion is because to | within (If paint of diversion is not absenced, do not appears.) | | | | | |



| 7. Proposed place of use (Describe) LOT 4, SECTION 27, T. 15 N., R S1/4 CORNER SECTION 27, T. | . 18 E., M.D.B&M. | OR AT | | | FEET FROM | <u>1 THE</u> | |
|--|------------------------------------|--|-----------------------------------|---|-------------------|--|--|
| 8. Existing place of use (Describe by removed from irrigation.) | | | ace of use and/or manner o | of use of irrigation permi | 1, describe acrea | ige to be | |
| LOT 4, SECTION 27, T. 15 N., R | <u> 18 E., M.D.B. & N</u> | <u>1.</u> | | | | | |
| | | | | | 2019 AUG 2 | diport of the state of the stat | |
| 9. Proposed use will be from | JANUARY 1 Month and Day | to | Month and Day | of each year. | 12 | | |
| 10. Existing use permitted from _ | June 1 Month and Day | to | November 31 Month and Day | of each year. | P | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| Description of proposed works specifications of your diversion or flumes or drilled well, pump and motor, et | storage works.) (St | | | | | orpes and | |
| 12. Estimated cost of works \$0 | | | | | | | |
| 13. Estimated time required to con | struct works n/a | | | | | · | |
| If well completed, describe well | | | | | | | |
| Estimated time required to con | nplete the applicatio | n of wate | er to beneficial use | 1 year | | | |
| 15. Provide a detailed description a detailed description may cause a delay in Water is temporarily impounded to Skunk Harbor Creek into Lake Ta | processing) by an abandoned dar | n (approx | x. 12 feet long and 2 | feet high) thence flo | | | |
| 16. Miscellaneous remarks: Surface water and subsurface flov | v may be difficult to | measure | (for Proof of Benefi | cial Uses) due to ch | annel morph | ology. | |
| | | | | • | • 5 | | |
| | | | Mediving Appropries | Jeff Marsola Forest Superv | is isor | | |
| | | | My Ky | print name clearly | | | |
| E-mail Address | | | 4/// | a annia anni | | — | |
| 530-543-2773 | | ПСП | Signatur OA Forest Service, La | e, applicant or agent ike Tahoe Basin Ma | nagement U | nit | |
| Phone No. | Ext | 031 | | ompany Name | gomen O | | |
| APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT | | 35 College Drive Street Address or PO Box South Lake Tahoe, CA 96150 | | | | | |
| | | City, State, ZIP Code | | | | | |